August 12, 1987 2671B/hdm

Introduced by: BILL REAMS

Proposed No.: 87 - 607 *

ORDINANCE NO. 8228

AN ORDINANCE relating to the annexation of an area known as Aspenwood to Woodinville Water District.

STATEMENT OF FACT:

- 1. A notice of intention proposing the annexation of an area known as Aspenwood to Woodinville Water District No. was filed with the county council effective August 12, 1987.
- Woodinville Water District has found the petition for annexation to be sufficient and has, by Resolution No. 2242 concurred with the proposed annexation.
- Woodinville Water District filed a Declaration of Non-significant Impact dated July 15, 1987, on the proposed annexation.
- 4. The county council held a public hearing on the 84% day Leptember, 1987 and has considered the criteria set forth in R.C.W. 57.02.040.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. The annexation by Woodinville Water District of the area known as Aspenwood and described in Section 4 herein is approved. This proposed annexation is consistent with R.C.W. 57.02.040 as described in the attached King County Council Annexation Report on Aspenwood.

SECTION 2. Woodinville Water District is the appropriate entity to serve the area proposed to be annexed.

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Completion of this annexation does not constitute SECTION 3. 1 county approval or disapproval of any other permits, certifica-2 tions, or actions necessary to provide service to this annexation 3 area. 4 SECTION 4. The area known as Aspenwood to be annexed is 5 described as follows: 6 Those portions of Section 4, Township 26 North, Range 6 East, 7 Willamette Meridian, King County, Washington, described as follows: 8 The Northwest quarter, less the East half of the East half of 9 Government Lot 3; 10 The Southwest quarter; 11 The Southwest quarter of the Northeast quarter; 12 The Northwest quarter and the Southwest quarter of the Southeast quarter. 13 INTRODUCED AND READ for the first time this 24th day 14 SWI , 1987 15 of day of Sestember 16 KING COUNTY COUNCIL 17 KING COUNTY, WASHINGTON 18 19 20 21 ATTEST: 22 23 APPROVED this 30th day of September 24 25 26 27 County Executive 28 29 30 31 32 33